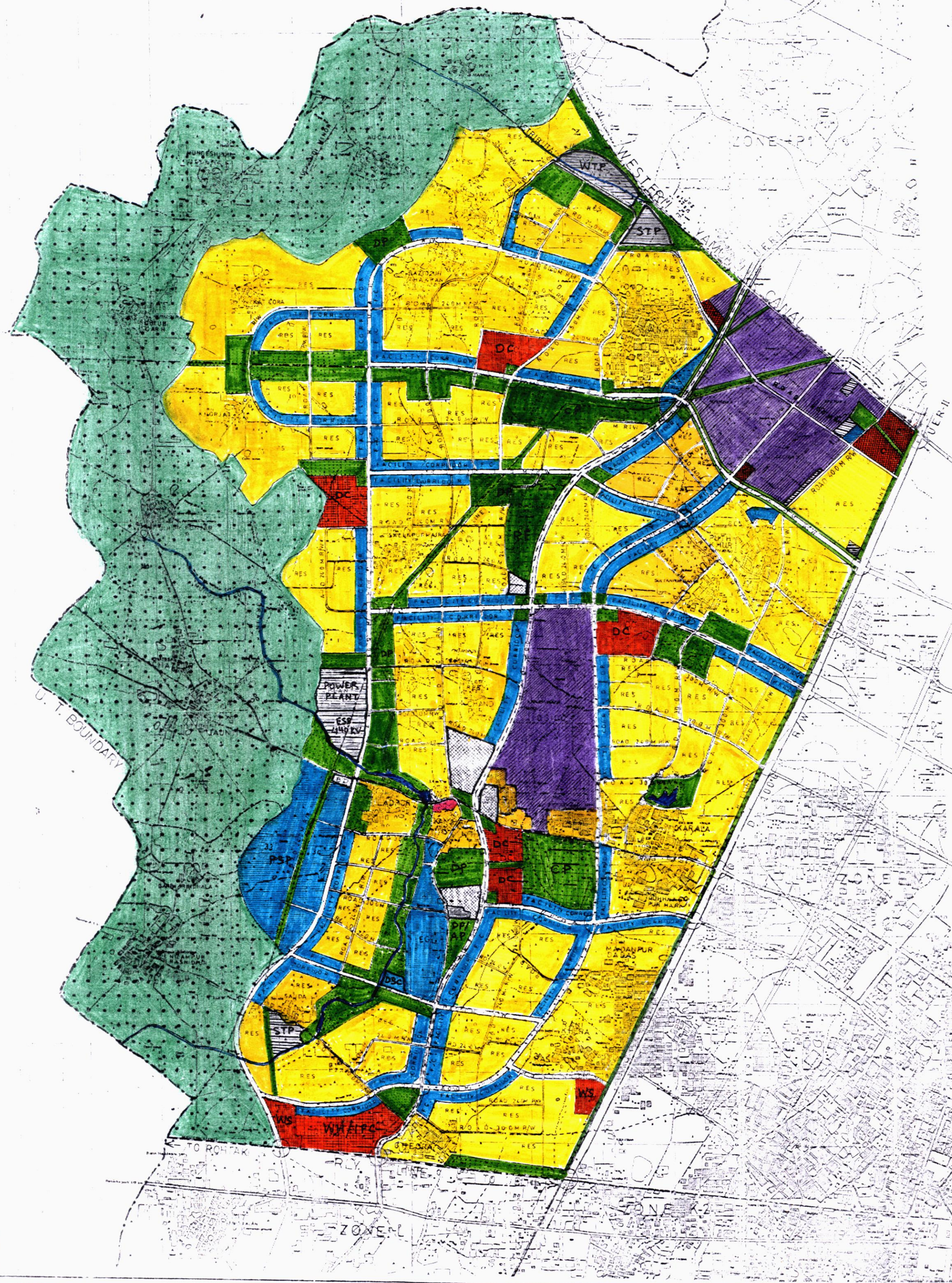


LANDUSE PLAN
(MAP-1)



NOTES:

THE ZONAL DEVELOPMENT PLAN FOR ZONE 'N' HAS BEEN APPROVED BY GOVERNMENT OF INDIA VIDE LETTER NO.K-12011/23/2009-DDIB DATED 8.3.2010 UNDER SECTION 9(2) OF DD ACT, 1957.

Authenticated on behalf of
Govt. of India vide letter
No.K-12011/3/Zone-N (NW Delhi-III)/
2010-DD.IB Dated 1st June, 2010.

Sd/-
1.6.10
U.VISHWANADHAM
Under Secretary to the Govt. of India
Ministry of Urban Development
Nirman Bhawan, New Delhi.



LEGEND

<p>RESIDENTIAL</p> <p>R0. RESIDENTIAL AREA EXISTING ABADI</p> <p>COMMERCIAL</p> <p>C1 DISTRICT CENTRE</p> <p>C1 COMMUNITY CENTRE</p> <p>C1 SERVICE MARKET</p> <p>C1 INFORMAL BAZAR</p> <p>C2 SUB-CITY WHOLESALE MARKET</p> <p>C2 WAREHOUSING/ I.F.C.</p> <p>INDUSTRIAL</p> <p>M1 MANUFACTURING/SERVICE INDUSTRY</p> <p>M2 SERVICE CENTRE</p> <p>RECREATIONAL</p> <p>P2 DISTRICT PARK</p> <p>A PARK</p> <p>B MULTIPURPOSE/AMUSEMENT PARK</p> <p>P2 CITY PARK</p> <p>A PARK</p> <p>B MULTIPURPOSE PARK</p> <p>P2 COMMUNITY PARK</p>	<p>TRANSPORTATION</p> <p>T2 BUS TERMINAL/DEPOT</p> <p>T2 H.C.B.S. ROUTE</p> <p>T3 MONO RAIL /METRO RAIL</p> <p>T3 RAILWAY LINE</p> <p>T3 ROADS 24,30,45,60 & 80M R/W</p> <p>UTILITY</p> <p>U1 WATER TREATMENT PLANT</p> <p>U4 SOLID WASTE (SANITARY LANDFILL) etc.</p> <p>U2 SEWERAGE TREATMENT PLANT</p> <p>U5 DRAIN / WATER BODY</p> <p>U3 ELECTRIC SUB STATION 440 KV.</p> <p>U3 ELECTRIC SUB STATION 220KV.</p> <p>GOVERNMENT</p> <p>G2 GOVERNMENT OFFICE /COURTS</p> <p>G2 MUNICIPAL OFFICE FOR WATER & SEWERAGE</p> <p>G3 GOVERNMENT LAND</p>	<p>PUBLIC AND SEMI-PUBLIC FACILITIES</p> <p>PS1 HOSPITAL A (50+ beds & above)</p> <p>PS1 HOSPITAL B (201 beds to 500 beds)</p> <p>PS1 HOSPITAL C (101 beds to 200 beds)</p> <p>PS1 HOSPITAL D (up to 100 beds)</p> <p>PS1 NURSING HOME /POLYCLINIC</p> <p>PS1 MATERNITY HOME</p> <p>PS1 VETERINARY HOSPITAL</p> <p>PS1 MULTIPURPOSE COMMUNITY HALL</p> <p>PS1 PROFESSIONAL COLLEGE</p> <p>PS1 MEDICAL COLLEGE</p> <p>PS1 VOCATIONAL TRAINING CENTRE</p> <p>PS1 CARE CENTRE FOR PHYSICALLY/MENTALLY CHALLENGED</p> <p>PS1 SCHOOL FOR PHYSICALLY/MENTALLY CHALLENGED</p> <p>PS1 EXHIBITION CUM FAIR GROUND</p> <p>PS1 ORPHANAGE /CHILDREN'S CENTRE</p> <p>PS1 OLD AGE HOME</p> <p>PS1 WORKING WOMEN/MEN HOSTEL</p> <p>PS1 RECREATIONAL CLUB</p> <p>PS1 CREMATION GROUND</p> <p>PS1 BURIAL GROUND/CEMETARY</p> <p>PS1 TELEPHONE EXCHANGE</p> <p>PS1 HEAD POST OFFICE & ADMINSTRATION OFFICE</p> <p>PS1 DIVISIONAL SPORTS CENTRE</p> <p>PS1 RELIGIOUS CENTRE</p> <p>PS1 SCIENCE CENTRE</p> <p>PS1 POLICE STATION</p> <p>PS1 DISTRICT OFFICE AND BATTALION</p> <p>PS1 FIRE STATION</p>	<p>GREEN</p> <p>GREEN BELT</p> <p>RESERVE FOREST</p> <p>BOUNDARY</p> <p>U.T. BOUNDARY</p> <p>ZONE BOUNDARY</p>
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ZONAL DEVELOPMENT PLAN OF ZONE - 'N' (North West Delhi - III)

DATE: APRIL, 2010

BY: DIRECTOR (PLG) *T. S. Lakshmi*

PLG ASSTT: *M. V. S. Srinivas*

DIRECTOR PLG: *V. Srinivas*

ROHINI

PROJECT OFFICE NEW DELHI